## **Battle of the Bands 2023**

## **Release Form**

(all band members must complete)

Name	e of Band:					
Your	Name:					_
for you Release	ır band to participat	te, each member m  O MEMBER must co	nust agre omplete	e to abide by all rul	es as ind	<b>OF THE BANDS</b> . In orde licated by signing this rent signature required in the signature of
* * * * * * * * * * * * * * * * * * *	<ul> <li>stage.</li> <li>Bands MUST check in 30 minutes to their assigned time slot.</li> <li>Violent contact dancing will not be permitted.</li> <li>Performers do not have to purchase a ticket.</li> <li>The performances may be taped and/or photographed to use for promotion of the MHS PTSA. Images are property of the MHS PTSA.</li> <li>MHS PTSA will be selling food, drinks &amp; other assorted items. Each band member will receive one credit voucher for the concession stand. All food must be consumed in lobby area.</li> <li>NO FOOD AND/OR DRINKS OF ANY KIND ALLOWED BACKSTAGE</li> <li>Each band member must have a Release Form signed by them and their parent/guardian.</li> <li>Bands MUST submit lyrics as part of registration packet.</li> <li>NO INAPPROPRIATE AND/OR FOUL LANGUAGE ALLOWED – Please remember, this is on school grounds. All school rules &amp; regulations apply.</li> <li>Students under the influence of alcohol or drugs will be arrested and face possible expulsion from school.</li> </ul>					
Please		Charac				
name	of Band Member in	Charge:				
Your Name/ID Number		Address		Phone Number		School
HIGH S		UAL BATTLE OF TH Date:		on Friday, April 14,	2023.	cipate in MONROVIA
(raren	ı-Guardian Signatur	e)		(Student Signature)		